

PITWM VERSE BY VERSE

REVELATION 21:1-8

LESSON: MAKING ALL THINGS NEW — November 6, 2016

INTRODUCTION:

In this Book of Prophecy, God reveals many things to John but the focus of its revelation is Jesus Christ as the conclusion, completion and consummation of the whole Bible. We find that in the very first chapter of Revelation John is the writer who was exiled to the Isle of Patmos by the Roman Emperor Domitian because Emperor Domitian demanded that all Romans publicly call him "Lord" and declare him divine. The punishment for refusing to do so is banishment, torture, or death

Chapter 20 ¹closes with a description of the final judgment with John seeing Him who sat on the "*Great White Throne*" (the Lord Jesus Christ) judging all the dead; the dead, small and great, standing before God, while Books are opened, including the "*Book of Life*." All the dead were being judged, each according to the deeds they had done. None escapes the judgment, for the sea, the earth, and Hades gave up their dead who were in it. And Death and Hades were thrown into the "*Lake of Fire*", described as the "*second death*." Anyone not found written in the "*Book of Life*" were cast into the "*Lake of Fire*" (20:11-15).

LESSON: I. THE NEW ORDER Revelation 21:1-4

21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea: This passage is connected with the end of chapter 20 by the word "then", (from the AMP) indicating a continuation of the chronological progression of events in John's vision—what he saw. At this point, John is speaking of what he sees; events that will follow the Millennium and reach into eternity. A new heaven replaced the old heaven. A new earth replaced the old earth. The old heaven and earth will not exist because they are passed away, including the sea. ²"New" (*kainos*) pertains "to having been in existence for only a short time – new, recent (*Louw-Nida, § 67.115*)." This is a clear reference to the final destruction of the present earth.

³The Bible really uses heaven in three distinct ways. The **first heaven** could easily be rendered *firmament* and corresponds to what we would describe as the atmosphere. Thus we get the *fowls of heaven* [Gen.7:23] and the *eagles of heaven* [Lam.4:19].

The **second heaven** we would term *space*. Thus we read of the sun, moon and *host of heaven* [Deut.17:3] and even *the stars falling from heaven* [Matt.24:29].

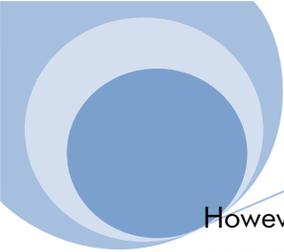
The **third heaven**, and scripture even refers to it as *the third heaven* [2Corth.12:2], is the place where God dwells. The third heaven is sometimes referred to as *the heaven of heavens* and Deut.10:14 show that heaven and the heaven of heavens are distinct places as both are mentioned. Of these three, most Christians place their hope in the third heaven and would view this as their final resting place.

¹ http://executableoutlines.com/rev/rev_20.htm

² http://www.revelationcommentary.org/21_chapter.html

³ <http://www.dabhand.org/Essays/NT518B%20C20%20Heaven.htm>

<http://www.pitwm.net/pitwm-sunday-school.html>



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However, the Bible makes it absolutely clear that the heavens as we currently know them are going to pass away. It would appear to suggest that everything is to pass away, including the sea. That seems to be a very strange thing to say if the third heaven were staying fixed. However, during this transition phase God effectively renders Himself homeless.

⁴Adapted from Wiersbe, 2:621.

Genesis	Revelation
Heavens and earth created (1:1)	New heavens and earth (21:1)
Sun created (1:16)	No need of the sun (21:23)
The night established (1:5)	No night there (21:25; 22:5)
The seas created (1:10)	No more seas (21:1)
The curse announced (3:14-17)	No more curse (22:3)

The reason God will destroy the present heaven and earth is that He originally made them as the habitat for humanity. However, sin so thoroughly corrupted not only the human race but the race's environment that He will destroy it and create a new heaven and a new earth in which righteousness dwells. This is the final stage in His plan to deliver humanity into the blessing He originally intended people to enjoy.

21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband: John did not only see a new heaven and a new earth, but he saw a city, a "holy city" coming down from heaven. This was the New Jerusalem or more accurately, God moves home. God presents a new city in this new earth. The point is: to show that God has prepared His own capital city to sit upon the earth. It is said to be prepared as a bride (beautifully) adorned for her husband. In the bride-husband scenario, the church is the bride, and Christ is the husband (vv. 9-10; cf. 3:12). Obviously some symbolism is present in the descriptions of the New Jerusalem. Though it is an actual literal city, its glory will far surpass the language that John uses to portray it. John's language is an attempt to describe what is in one sense indescribable. This points both to the beauty of the city and to our longing desire to have God's presence right here on earth with us. Remember, Jesus Christ told His disciples that He was going away to prepare a place for them. It is a possibility that He was referring to His preparing the New Jerusalem (Jh.14:2-3).

21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God:— At times we hear God's voice speak to us by His Spirit, but when John describes it as "*a great voice out of heaven*", it probably was not like we've ever heard it. His voice came from His Throne. He wants us to take a more profound look with wonder and importance of His tabernacle. The word translated "*tabernacle*" means place of abode. God's place of abode is His house; the place where He lives is going to be with men. In fact God Himself will live, take up abode, and dwell with men, instead of us going up to meet Him, He comes down to be with us. This is what eternity will be like, and His purpose for dwelling there is to have eternal communion with

His people. Four things are said that would be beneficial, for He seems to repeat Himself just for us to get it.

1. The tabernacle of God— the very presence and glory of God will be with men.
2. God will dwell with them.
3. They shall be His people.
4. God Himself shall be with them and be their God.

⁴ <http://net.bible.org/#!/bible/Revelation+21>
<http://www.pitwm.net/pitwm-sunday-school.html>

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21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away:—⁵No more tears, death, mourning, crying or pain. And the reason is simply that the “*old order of things has passed away*” with the old heaven and earth. We take a look at Genesis to Revelation.

Genesis	Revelation
Death enters history (3:19)	No more death (21:4)
Man driven from the tree (3:24)	Man restored to paradise (22:14)
Sorrow and pain begin (3:17)	No more mourning, crying or pain (21:4)

This is a final reversal of the curse (Gen.3), because there will be no sin and no death. There can now be a new order of things, which leads to life in an ever more abundant way. Note, the removal of tears will take place after the judgments, including the Judgment Seat of Christ when some Christians will suffer the loss of reward (1 Cor. 3:15; cf. 1 John 2:28). The “*first*” things are the former things—the things associated with the Old Creation. Getting sin out of the way allows God to be seen for who He really is, and it allows His people to become who He created them to be. There can now be true fellowship with the God of love and truth.

II. THE DIVINE PROCLAMATION Revelation 21:5-8

21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful:— God speaks directly from His throne. I think this is God Almighty as in Revelation 5:7 “*And He came and took the Book out the Right Hand of Him who sat upon the Throne.*” Jesus came and took the book out of the Right Hand of God Almighty, who was upon the Throne. Whenever the Son is spoken of, He is the One who sits upon the right hand of the throne. God declares He makes all things new. This means that the body of man will be perfected and so will the environment and earth. Life will be totally different from what it is now. All the sufferings and evil of life and all the bad and negative experiences of life will be gone. The one who sits on the throne has all authority and has given Devine Proclamation. ⁶John was instructed to write what is said, and what is seen, although that is what he had been doing all along. Perhaps he was so stunned by the last statement that he stopped writing, but more likely this was said to emphasize the importance of what is to come. God gives assurance of this when He tells John to write these words down, because they are true and faithful. God has given a double declaration. He declared that His words are true and faithful. By “*true*” He means true as opposed to false. He is not lying. He is God! By “*faithful*” He means that He will do exactly what He says. We all can count on it! We can go back into thousands of years and read what was written down for our benefit, and find out what He said happened.

21:6a And he said unto me, It is done: ⁷On the cross, Jesus said “*It is finished,*” (Jh.19:30) to signify that His work of redemption was complete. God’s eternal purpose is finished. And the job of renewal is complete. Both tasks: redemption and renewal bring Creation back to the state and order of righteousness and holiness it was originally intended to be. The point is this: It was finished on the cross and God has allowed John to see the new heaven and new earth coming down from heaven. Therefore, it’s already done. The clock is set and the event fixed. The minutes of time are ticking away, and the hour will come when the set time arrives. To us, all these things are still in the future. John saw these things as they will be after the 1000 years reign of Jesus. He saw beyond the

⁵ <http://bereanbiblestudygroup.com/2011/01/rev-211-14-%E2%80%93-everything-is-new/>

⁶ <http://bereanbiblestudygroup.com/2011/01/rev-211-14-%E2%80%93-everything-is-new/>

⁷ <http://bereanbiblestudygroup.com/2011/01/rev-211-14-%E2%80%93-everything-is-new/>



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"Great White Throne" where God will be the judge of all people. The future will tell it all because God says it's done; it's settled

21:6b ...I am Alpha and Omega, the beginning and the end: God's sovereignty assures it. How? Just as He did in Revelation 1:8 God declares, "*I am Alpha and Omega, the Beginning and the End.*" "Alpha" is the first letter of the Greek alphabet and means the *beginning*, and "Omega" is the last letter and means the end. All things have their beginning in Him and He is the end of all things. God is before all things and will outlast all things. He is the consummation, goal, the end, and objective of all things. All things find their meaning and being in Him. And He spans all things, beginning and end. Therefore, He can do as He will. God is in the past, the present and the future. He sees the future as if it were the past.

21:6c ...I will give unto him that is athirst of the fountain of the water of life freely: Note, God Himself is still speaking. Remember, Adam and Eve were prohibited from taking of the tree of life, but here, all are invited to drink of the water of life freely through the redemption of Christ. Christ thirsted on Calvary when dying for us, but, no one will thirst in eternity. His promise of abundant satisfaction for the thirsty is symbolic, symbolizing His ability to meet the deepest needs of His people. Remember the woman at the well? This is an invitation to those who "*thirst of the fountain of the water of life.*" Therefore, those who thirst, salvation is freely given. This means...

- They will know the life that God wants man to live;
- They will know the life that God gives;
- They will know the fullness of life that is in God Himself;
- They will know the hope of life that God has planned for man;
- They will know the perfection of life that God longs for man to live;
- They will know God as you fellowship, commune, and share with God;
- They will know salvation, forgiveness, and the cleansing of God;
- They will know the hope, assurance, and security of God;
- They will live for God, obey, and follow God.

It's a beautiful gospel invitation (cf. 3:20; 22:17). This water is a gift of God. Nobody can earn or buy it; it's free.

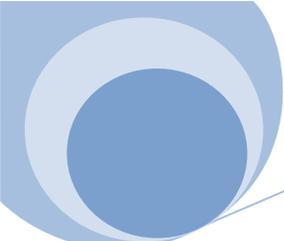
21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son:— An overcomer is one who remain faithful and loyal to Christ. It means the person, who remains pure and follows the Lord Jesus Christ; who conquers all the temptations and trials of life. Two great promises are made to the overcomer:

1. An overcomer will inherit all things, all that the new heaven and new earth offer. "*Inheriting*" emphasizes the privilege of obtaining something because of the work of another in contrast to one's own work (Constable).
2. An overcomer will be a son because God will be the eternal Father. All the rights and privileges of sonship come with this promise. The Father-son relationship He describes is, like the husband-bride relationship used earlier, and is one among the most intimate relationships humans understand.

⁸It might be instructive to recall what Jesus said about these overcomers in Chapter 2-3:

- **Rev 2:7 – Ephesus (lost 1st love):** "*To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.*"
- **Rev 2:11 – Smyrna (martyred):** "*He who overcomes will not be hurt at all by the second death.*"
- **Rev 2:17 – Pergamum (syncretism, false prophets):** "*To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.*"
- **Rev 2:25 – Thyatira (syncretism, idolatry):** "*To him who overcomes and does my will to the end, I will*

⁸ <http://bereanbiblestudygroup.com/2011/01/revelation-219-to-2221%e2%80%93living-with-god/>
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give authority over the nations— 'He will rule them with an iron scepter; he will dash them to pieces like pottery' — just as I have received authority from my Father. I will also give him the morning star."

- **Rev 3:5 – Sardis (spiritually dead):** *"He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels."*
- **Rev 3:12 – Philadelphia (faithful, hold on):** *"Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name."* (Note: The overcomers are the church.)
- **Rev 3:21 – Laodicea (neither hot nor cold):** *"To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne."*

21:8a But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars...—What a tragic list: These are not thirsty for the fountain of the water of life.

the fearful or cowardly—

- these are those who do not confess Christ because they fear what others might say;
- those who are afraid to give up the world and deny self;
- those who fear taking a stand for Christ;
- those who fear to fellowship or become identified with Christian people.

the unbelieving—

- those who do not believe that Jesus Christ is the Son of God, the Savior of the world;
- those who reject Jesus Christ and His death upon the cross for their sins;
- those who profess Christ, but live hypocritical lives; who show by their sinful behavior that they do not really believe Him.

the abominable or polluted—

- those who are worldly and who live worldly lives;
- those who reach out to touch and taste the impurities and lusts of the world;
- those who are stained and contaminated and polluted with worldliness;
- those who refuse to separate from the pleasures and possessions of this world and refuse to turn to God.

the murderers—

- those who kill and take away the lives of others.

the whoremongers or immoral—

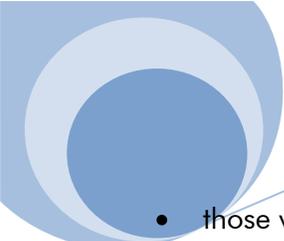
- those who are sexually impure;
- those who commit fornication or have sex before marriage;
- those who commit adultery and homosexuality and all other sexual acts that God forbids;
- those who look and lust, read and lust, think and lust.

the sorcerers—

- those who engage in astrology, witchcraft, devil worship, spiritism, séances, palm reading, fortune telling, and all other forms of false beliefs that claim to reveal and control one's fate, life, and destiny.

the idolaters—

- those who worship idols made with one's hands or just conceived in one's mind;
- those who have an image of what God is like and worship and follow that image instead of following the God revealed by the Scriptures;
- those who put the things of this earth before God;



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- those who give their primary attention and devotion to someone or something other than God.

the liars—

- those who tell falsehoods and do not tell the truth;
- those who deceive and mislead others;
- those who are gossipers and talebearers and who pass rumors along.

Any person who does not repent and turn away from these things—any person who does not turn to God for forgiveness of these things—any person who does not forsake these things—that person will not enter into the new heaven and new earth. He will not be a citizen of the new heaven and new earth. Where does he go? Scripture is clear.

21:8b (They) ...shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The "*Lake of Fire*" is the final destination of the wicked. It is different from the bottomless pit referred to in 9:1. The Evil Creature and the False Prophet are thrown into the Lake of Fire. Then their leader, Satan himself is cast there (20:10). Finally Death and Hell are also cast there (20:4). Afterward, everyone whose name is not written in the Book of Life will be sent to the same fate (20:15).

The "*Second Death*" is spiritual death, meaning eternal torment. It's a permanent separation from God.

This is very much in contrast to the overcomers. Notice that both the unbelievers and the lake of fire still exist after the creation of the new heaven and new earth (Rev. 22:15). Though unbelievers will exist in eternity, they will have no part in the new creation. Therefore the separation between these two places is absolute and eternal.

SUMMARY:

⁹John first sees all things made new. There is a new heaven and a new earth, for the first heaven and the first earth are no more (cf. 20:11); but also no more sea -- no more separation of land and water. Can you imagine? The earth as we know it will not be the same and will not last forever. The vision continues and John sees the holy city, New Jerusalem, descending out of heaven from God. A loud voice from heaven declares that God will dwell with His people and be their God. The new Jerusalem is where God dwells among His people instead of our going up to meet Him, He comes down to be with us, just as God became man in Jesus Christ and lived among us (Jh.1:14). Wherever God reigns, there is peace, security, and love. He wipes away tears forever! No more of what we had to go through on earth; no struggles or pain; no more death. We will totally see this newness He has in store throughout all eternity for the former things are passed away (**21:1-4**).

God, who sat on the throne make all things new and told John to write these things down for they are true and faithful. He is the Alpha and the Omega, the Beginning and the End, and will comfort His people by removing all that caused pain, and provide the fountain of the water of life freely to them that thirsts. Just as God finished the work of Creation (Gen.2:1-3); Jesus finished the work of Redemption (Jh.19:30); so the Trinity will finish the entire plan of salvation by inviting the redeemed into a New Creation. While those who overcome inherit all things and enjoy the blessings of being God's children, the wicked and unfaithful have their part in the lake of fire and brimstone (cf. 19:20; 20:10, 14-15) which is defined as the second death (21:8). Those who can endure the testing of evil and remain faithful are those whom God will reward (**21:5-8**).

⁹ http://executableoutlines.com/rev/rev_21.htm
<http://www.pitwm.net/pitwm-sunday-school.html>