PITWM VERSE BY VERSE LUKE 24:36-53

LESSON: PROOFS OF THE RESURRECTION — April 16, 2023

INTRODUCTION:

Jesus meets and is seen by two followers on the Road to Emmaus. They talked, but the two men didn't even know it was Him. But, as they continued and the conversation was so good, they asked Jesus to tarry with them for the evening for a meal. While Jesus was at the table for supper, He does the same in their home that He'd been seen doing at the Last Supper or so many other times Jesus fed the hungry: He took the bread, blessed it, broke it, and gave it to them. It was something that triggered and opened their eyes to know it was Jesus. And in a moment He was gone from their presence. On the road Jesus had opened the scriptures in such a way that made their hearts leap for joy, but it wasn't until they seen Him bless and break the bread that they knew it was Him! The two men rose up within the same hour hastening back the seven or eight miles back to Jerusalem. They made their way to the Upper Room where they knew the eleven apostles and other followers would be gathered behind locked doors in fear of the Jews. They proclaimed the Lord is risen indeed, and has appeared to Simon. He was the only one of the Eleven to whom Jesus appeared with alone, before He was seen of the other apostles. The two from Emmaus continued to relate what had happened to them. They burst forth with the news of how Jesus had appeared unto them on the Road to Emmaus; and how they had recognized Jesus in the breaking of bread (24:30-35).

LESSON: I. SKEPTICAL DISCIPLES LUKE 24:36-43

24:36 And as they thus spake, Jesus himself stood in the midst of them, and salth unto them, Peace be unto you. The ten close disciples (minus Thomas and no judas) and some other disciples were assembled in the upper room with all the doors shut (Jh.20:19). While the two from Emmaus had just finished telling their stories, Jesus, then all of a sudden out of nowhere Himself stood in the midst of them. WOW! The very first words Jesus speaks to the disciples after His death: "Peace be unto you." This was the regular greeting of the Jews in that day, but it had a very special significance now. The disciples needed peace, the peace that only Jesus could give.

24:37 But they were terrified and affrighted, and supposed that they had seen a spirit. They didn't know what to make of this. The impact of talking about Jesus' Resurrection and His sudden appearance in their midst terrified and freighted them. They thought it was a spirit; not being real. I would think that His appearance would be glowing which would certainly initially frighten anyone.

24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? These are Jesus' close disciples, still troubled with uncertain thoughts arising in their hearts.

24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. Jesus really had to prove Himself to further assure them that it is He. He says, "Look at my hands and feet." They didn't have to say what they were thinking, He already knew it. So, Jesus wanted them now to touch Him, handle Him to see that He was not a spirit; not a vision; not a phantom; not an hallucination, or a figment of their imagination. He says, 'would a spirit have flesh and bones?' 'After this night, they would never again fear death.

¹ http://www.lovethelord.com/books/luke/59.html www.pitwm.net/pitwm-versebyverse.html



- They know now by the scars in His hands and feet that this is Jesus.
- They know that death of the body will not be the end of them, either.
- They know now that for the body to die is to live for all of eternity. Death will no longer be a dread to them.

24:40 And when he had thus spoken, he shewed them his hands and his feet. After saying "look", He shows them His hands and His feet. Yes, He had physically risen from the dead and His body was real. He differed yes, but it was His body. It was perfected and no longer subject to the limitations and frailties of the physical universe and its laws, such as: tears, death, sorrow, or crying. It was now glorified by the power and spoken Word of God. How will our bodies look in heaven? I assume they will be the same body as it was on earth, with the exception that the body will go through a radical change of nature. "For this corruptible must put on incorruption and this mortal must put on immortality" 1Cor.15:53. Jesus' body had all the appearance of a physical body, but it was not bound by the physical world and its material substance.

- It was the same body, not some other body. We know this because His resurrected body bore the marks of the nails in His hands and feet (Jh.20:20, 27). And the disciples could recognize Him after close observation.
- It was a body that could travel and appear anyplace, at will and by thought—a body unhampered by space, time, material, or substance. When He appeared, it was suddenly, even behind locked doors (Lk.24:36; Jh.20:19).
- It was a body that differed enough, that it was not clearly recognized at first, not until it was closely observed.
 - Mary Magdalene thought He was the gardener until the Lord called her name (Jh.20:15-16).
 - The two followers walking on the road to Emmaus thought He was a traveler until He broke bread (Lk.24:31).
 - The disciples who were fishing did not recognize Him standing on the seashore until Jesus had spoken, and John said, "It is the Lord" (Jh.21:4-7). I believe we will see and know our loved ones in heaven! Peter was the only one to get out of the boat and swim toward Jesus. Verse 14 "This is now the third time that Jesus showed himself to his disciples after that he was raised from the dead."
- As Jesus allowed them to see His glorified body, others will know and see our glorified bodies in heaven.
- Although, Peter had never met Moses and Elijah, he recognized them on the Mount of Transfiguration and suggested to build 3 tents: one for Jesus, one for Moses, and one for Elijah. Peter saw Moses and Elijah and did not say, 'Who are those men?' He truly recognized them (Lk.9:28-33).
- Even the rich man in hell recognized Lazarus being carried by the angels into Abraham's bosom into heaven (Lk.16:22).
- Jesus said "...Many will come from east and west, and shall sit down with Abraham, Isaac, and Jacob in the kingdom of heaven" Matt.8:11.
- Jesus told His disciples, "I will not drink of the fruit of the vine until the kingdom of God comes" Lk.22:17-18. The disciples will know each other.
- Jesus' ascension was in His physical bodily form, and Acts 1:11 assures us that "this same
 Jesus which is taken up from you into heaven shall so come in like manner as ye have seen
 him go into heaven."

We will never feel out of place among any of the saints of God! We will know them.

24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? This was too much to take in; it was too good to be true. So, <u>Jesus asks for some meat to eat to prove that His body was real</u>.

24:42 And they gave him a piece of a broiled fish, and of an honeycomb. They accommodated Him by giving Him a piece of a broiled fish, and a honeycomb. This was their usual supplement that they had to offer.

24:43 And he took it, and did eat before them. Jesus then gives a public demonstration that He was real and not a ghost; that He is able to eat what they eat.

II. SCRIPTURES FULFILLED LUKE 24:44-47

24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Jesus reminds the disciples that the Prophesies in all the books of the Old Testament, and in the prophets, and in the Psalms about the Messiah have been fulfilled in Him. He didn't come to do away with the law, but he came to fulfill it. What they wrote about Him was true! He fulfilled every prophecy about Him. He fulfilled what the prophets told the people. And He fulfilled the writings of the psalms.

24:45 Then opened he their understanding, that they might understand the scriptures, — We know the Old Testament is revealed in the New, while the New is concealed in the Old. Christ opens their understanding, that they might clearly understand the scriptures. Until your understanding of the Scriptures is opened by Jesus, you can read it all you want to, and not know what it's saying.

24:46 And sald unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:— He begins with—"Thus it is written, (already written) The Messiah had to suffer before He arose to life again three days later." The Old Testament passages (Psalm 22:14-17; 16:10) confers with the New.

24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. This verse continues from the above, as Jesus speaks to them. Repentance and remission of sins were very vital to the message to be preached among all nations, and He tells them where it is to start, in Jerusalem.

- 1. They were to preach **repentance**—be sorrowful for sin and forsake it; ²turn your back on the life you have been living, and walk in newness of life. Put your sins under the blood of Jesus, and they are gone.
- 2. They were to preach **remission of sins**. There will be pardon or forgiveness for their sins.
- 3. They were to preach **in His name**. Pardon is offered by the authority of Christ, only in Jesus' name to all nations.
- 4. They were to preach among all nations, but begin in Jerusalem.

³Preach the gospel "first" to the Jews. This was the dwelling place of His murderers, and it shows his readiness to forgive the vilest sinners. It was also the holy place of the temple, the habitation of God, and it was proper that pardon should be first proclaimed there.

III. SPIRIT PROMISED LUKE 24:48-49

24:48 "And ye are witnesses of these things." Jesus lets them know that they are His witnesses in the earth realm because of what they had seen and heard, and learned. They were truly firsthand witnesses to the truth of Jesus' Good News!

24:49 "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." Now Jesus is equipping them to be powerful witnesses. And to

³ http://www.bibletools.org/index.cfm/fuseaction/Bible.show/sVerseID/26039/eVerseID/26039/RTD/Barnes www.pitwm.net/pitwm-versebyverse.html



² http://www.lovethelord.com/books/luke/59.html

accomplish this task,...

- Jesus gives the "promise" of His Father to come upon them. It is the power of the Holy Spirit. However, ...
- They were to "tarry" (wait) in the city of Jerusalem until He, the power from on high, would come upon them.

This power was to make them bold and effective witnesses among all nations. They would all be assembled in the Upper Room on one accord when God's Holy Ghost power would endow them (Acts 2).

IV. SAVIOUR ASCENSION LUKE 24:50-53

24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. Jesus led them out as far as Bethany, at the Mount of Olives, which stood within the boundaries of Bethany. ⁴Jesus had been walking on the earth 40 days since His resurrection from the dead when He came here to Bethany. Jesus was now about to ascend into heaven. This was the same place from which He began His Triumphant Entry into Jerusalem on Palm Sunday (Lk.19:29, 38-39). He now lifts His hands to give them His final blessing.

24:51 And It came to pass, while he blessed them, he was parted from them, and carried up into heaven. The ascension closes the Lord's earthly ministry. Now, it would be left for others to continue His ministry.

24:52 And they worshipped him, and returned to Jerusalem with great Joy:— The disciples responded to the ascension in three ways.

- 1. They <u>worshipped Christ</u>. The ascension stirred worship. Why? The disciples now knew beyond question that He was the True Messiah, the Son of God Himself. And He had ascended to the right hand of God. Therefore, He was due all the homage, adoration, and praise.
- 2. The disciples were <u>filled with great joy</u>. Their Lord was now exalted and privileged to take His rightful place. They knew that His presence would always be with them.

24:53 And were continually in the temple, praising and blessing God. Amen.

3. The disciples were <u>in the temple continually praising and blessing God</u>; the One they had just seen come alive and go back to heaven. The temple was the place where the people were instructed in the Scriptures, which brought them great joy, and where Jesus would be found.

SUMMARY:

Jesus now appears to the ten close disciples (minus Thomas and no judas) and some other disciples as they are talking among themselves. He suddenly stood in their midst. He says "Peace be unto you" but they are really startled because they think that they are seeing a ghost. With all the great news about others seeing Him, you would wonder why they are troubled and doubting that He is before them? Jesus allows them to look and even touch His hands and feet, just to get their minds at ease, and to know that He is not a spirit. He says, 'would a spirit have flesh and bones?' They now see for themselves as He shows them His hands and His feet. They still weren't overcome by joy, so Jesus goes further. He's pulling out all the stops by asking for something to eat. They give Him a piece of broiled fish and a honeycomb. It took everything in the book to convince these disciples that it was He (24:36-43).





Jesus lets them know that all of this had to be fulfilled as it was written in the Law of Moses, the Prophets, and the Psalms. Their understanding was coming back to them as He began to teach what was written in the scriptures. This is significant of who and what was prophesied of Jesus. He had to suffer. He had to rise from the dead the third day. Repentance and remission of sins is to be preached in His name among all nations, beginning in Jerusalem (24:44-47).

These are Jesus' witnesses who have seen Him in action and have witnessed His rising from the dead of scripture being fulfilled. Since these are His witnesses, He's sending the promise of the Father (the Holy Spirit) to empower them in the work of the ministry. To receive this power from on high, they were to tarry in Jerusalem until the power clothed them. The Prophecies have been fulfilled from the Old Testament and the Promise is fulfilled in the Book of Acts 2 (the New) (24:48-49).

As they get to the destination of Jesus' departure, they arrive at Bethany. He lifted His hands to heaven and blessed them and departed, rising into the heavens. This sight brought worship and great joy as they returned to Jerusalem to wait for the power of the Holy Spirit. On one accord they praised and blessed God in the temple because that's where Jesus would always be found (24:50-53).

APPLICATION:

Just as Jesus had to open their understanding with what the scriptures said, we too as witnesses will have to continually pause and open the Word to understand. Let the Holy Spirit help us to remember God's Word; the Word we read everyday. Fear will not arise, but His boldness to speak that same Word against opposition would rise because God's promise of the Holy Spirit has come!

