



PITWM VERSE BY VERSE COLOSSIANS 1:15-28

LESSON: THE SUPREMACY OF CHRIST — February 11, 2024

INTRODUCTION:

Verses 12-14 are the Benefits God has secured for us when Christ died on the cross. That's why you begin to Thank Him. Understanding Truth and Living Truth has to go hand in hand. We cannot do one without the other.

1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:— The things God has done for man. If we concentrate upon these three things the depth of what God has done will erupt in our lives for good and we will *"give thanks to the Father."*

- God has given us an *"Inheritance."* Sometimes we can fall into the trap of thinking that we have to do something to earn God's favor. The truth is you already have it. You have it through the blood of His dear Son Jesus. You have it because it was predestinated, that is foreordained. The fact that God would take sinners—totally depraved sinners—and save them will cause praise upon praise, and then give us an inheritance—that of being made the very heritage of God, the very possession of God is truly outstanding! It was predestinated that Jesus would go to the cross and that we would receive an inheritance, for we see that an inheritance always comes after death. What is our inheritance?
 - Heirs of Salvation | Heirs of Eternal Life | Heirs of Righteousness | Heirs of Reward
 - Heirs of Glory | Heirs of an Immortal and Perfected Body etc.

1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

- God has *"delivered us from the power of darkness..."*
Picture a person trying to walk and stumble through a world of darkness. The power of darkness is a kingdom, a realm, or world, but also a power, actively enslaving man and standing in opposition to the light. However, the Father Himself has "delivered" (*erurato*) meaning rescued or snatched us from darkness.
- ...And God has *"transferred us into the kingdom of His dear Son."* *"Translated"* (*transferred; brought*) *"us into the kingdom of His dear Son."* Remember, that if there is the power of darkness, there is the kingdom of Christ's light, existing. And God's Kingdom is greater!
 - His rule and reign already exists in the spiritual world, in heaven.
 - His rule and reign already exists in the hearts and lives of believers in this physical world.

Why did God do that? Because of His great love for us! How did He do that? Through His only begotten Son dying on the cross and rising from the dead! He did it for us! He delivered us!

1:14 In whom we have redemption through his blood even the forgiveness of sins. This is stated in Ephesians 1:7.

- God *"has redeemed us through His blood, even the forgiveness of sins."* The contract of sin was death for the sinner's life. The ransom God paid in full was with the shed blood of Jesus for our penalty of sin. The blood had to come from the Perfect Lamb, the spotless Lamb of Jesus; no other way. He bore the bondage of sin through His blood and sin's penalty was broken!
- Any person who truly believes that Jesus Christ died for him is forgiven his sins.
- God takes his faith and counts it as the death of Jesus Christ.



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- God sees the man as being in Jesus Christ, as being in the death of Jesus Christ.
- God counts the death of Jesus Christ for the death of the man.
- Therefore, the guilt and penalty for breaking God's laws are completely removed.
- The man's sins and guilt are sent away or washed away by the blood of Jesus Christ.

Paul was allowing them to see that he was still praying for their growth, and their maturity. And, he was still giving thanks to the Father for what He had completed in them through His Son Jesus.

LESSON:

I. COLOSSIANS 1:15-17

1:15 Who is the Image of the Invisible God, the firstborn of every creature:—This scripture comes because false teaching had seeped into the Colossian church. It was called "*Gnosticism*." Gnosis' regard secret knowledge, rather than faith in Christ as the way to Salvation. They believe that the universe was created by an inferior god, and the created order was evil. The false teaching attacked Jesus Christ; both His work and Person. Therefore, Paul takes up the pen and proclaims the Person of Christ to the Colossians.

1. **First**, Jesus Christ is "*the Image of the Invisible God*." The image expresses Christ's deity in relation to the Father, it is the very stamp of God as He was before the incarnation (Jh.17:5). The word is not form (Phil.2:6), He is not the form but "*Image*" (eikon) meaning the exact image. In the incarnation, the invisible God became visible in Christ: deity was clothed with humanity (Matt.17:2) under some human limitations. *Christ in God:* visible, audible, approachable, knowable, and available. All that God is, Christ is.
2. **Second**, Jesus Christ is "*the firstborn of every creature*." This expresses Christ's deity and sovereignty in relation to Creation. Christ was the first-born not the first created. First-born signifies priority in time. All creation is His heritage.

So, we have here declared the invisible God was before Creation. The visible God came to Creation. And the firstborn of every creature has all authority over Creation. He was not created. a His name is Jesus Christ.

1:16 For by him were all things created, that are In heaven, and that are In earth, visble and Invisble, whether they be thrones, or dominions, or princpalities, or powers: all things were created by him, and for him:— "*By Him*" means that He is the divine agent. It means creation took place in Christ, within His very being.

- The word "*created*" at the beginning, shows that Creation is a past, perfect work.
- The second time, "*created*" shows that Creation is a permanent work. The Gnostics believed all matter is evil, thus the creation is evil. Paul says that indeed God the son, who also came in a material body, is the God who created all things. All means all. And God did not see His Creation as evil, but as very good (Gen.1:31).
- "*all things*" collectively, that is, all things within the universe were created by Christ.
- "*all things*" individually, that is, every single detail of Creation, was created by Christ.

The heretics at Colosse taught people to worship various levels of angels (Colo.2:18), but Christ, not angels should be worshiped. Created things are never to be worshiped. All visible and invisible things, whether thrones, or dominions, or principalities, or powers were created in heaven and earth by the Lord Jesus Christ: by Him and for Him.

1:17 And he is before all things, and by him all things consist. Christ existed prior to all creation. He is the great "I Am!" (Jh.8:58). The Gnostics had taught that Christ was created at His human birth and He did not have preexistence. But Paul lets them know that Christ was before everything else and in Him all things hold together.

1. Jesus Christ was before all things in time—before the first thing was ever created.
2. Jesus Christ is before all things in importance, supremacy, and preeminence—nothing is superior to Him.

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3. Jesus Christ is what holds the world together.

- a. that keeps the universe from flying apart and disintegrating.
- b. that keeps all creatures from utterly destroying themselves through savagery.

Things are held together by His: φ love φ energy φ unity φ force φ power φ order φ cohesion φ solidarity.

II. COLOSSIANS 1:18-23

1:18 And he is the head of the body, the church:— Just as Christ rules and reigns over the natural creation, He also rules over human creation, the church. He is THE authority over the church. **The picture is:** the human body with Christ as the Head, and the church as His body. When the church is called the body of Christ, at least three ideas are pictured.

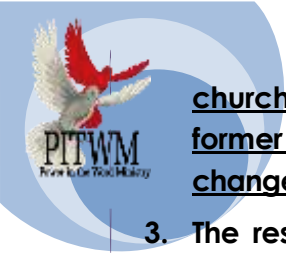
1. **There is the idea of life.** A body cannot live apart from the head, and a head cannot live apart from the body. Both the head and the body are absolutely necessary for there to be life. Now we see that without Jesus Christ, the church does not exist. And without the church, the life of Christ on earth could not be known or exist. Christ is made known only through the lives of His people, the church.
 - a. If any part of the world is without the church (His body), that part of the world cannot know Christ the Head.
 - b. If the world sees a body of people with some head other than Christ, then that body of people is not the church, not the true church.
2. **There is the idea of activity and its source.** It is the body that acts, but it is the Head that tells the body to act.
 - plans for the body φ directs the body φ guides the body φ inspires the body φ activates the body... So, the body does nothing without the Head. All that the body does, begins in the Head.
3. **There is the idea of control.** The Head is to rule and reign over the body. The body is to be controlled by the Head, not act apart from the Head. The body follows. When Christ does not control the church body, it is because there is some malfunction, some problem within the body.

1:18b ...who is the beginning, — Jesus Christ is the beginning of the church. The word "**beginning**" (*arche*) has a twofold idea.

1. "**Beginning**" means creative power. When something first begins, it is created or brought into being by some person or thing greater than itself. Jesus Christ was the Person who gave birth to the church. He is greater than the church; therefore, He had the power to create the church and bring it into existence.
2. "**Beginning**" means first in time. Jesus Christ was the Person of the church. He began the church; therefore, He was the Head, the great and glorious Founder of the church. All others who come into the church follow Him. A person, who does not follow Christ the Founder, fails to really enter the church which He founded. A person may sit in the pews of a building and hear the voice of the preacher, but unless he follows Christ, he is not in the body and movement of the church's Founder. He follows some other body and movement.

1:18c ...the firstborn from the dead; — ~~Jesus Christ was the first to arise from the dead.~~ There are three ways that the resurrection of Christ and the church are closely related.

1. The resurrection of Christ is the very reason the church exists. If Jesus Christ had not risen from the dead, there would be no church. Now the church can live forever with Christ. Therefore, when a person truly believes in the resurrection of Christ, God takes that belief and counts the person as being in Christ. When man is ready to leave this world, he will be resurrected right into the presence of God. Death is conquered!
2. The resurrection of Christ and the life of the church means there is a new life available for the



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church. When Christ was raised from the dead, His body and life were entirely different from His former body and life. So it is with the church. The church is to be a picture of the resurrected and changed life of Christ.

3. The resurrection of Christ is the power by which the church is to live. The church is to live as resurrected beings—beings with a new life, a life of power and energy that conquers all the trials of life; power to conquer all the trials and temptations of life. Such power is available, and it is to be alive and active in the church. In fact, the resurrected power of the Lord Jesus Christ is to be the very life blood of the church.

1:18d ...that in all things he might have the preeminence. Jesus Christ is eminent above all others. Paul first proclaims the preeminence of Christ in Creation, and then, His preeminence in redemption.

- Jesus Christ is the preeminent Person in the universe because He died and arose again for man's salvation. Christ was perfectly obedient to God the Father in dying and being raised from the dead, that God the Father has made God the Son preeminent in all things. **The point is this:** God's great love for His Son explains why the church exists. God had created the world and man to worship and serve Him, but when man rebelled and refused to honor Him, God had to accomplish His purpose some other way. He provided the way through His Son Jesus Christ.
 - a. Jesus Christ has been exalted to the right hand of God the Father (Mk.16:19).
 - b. Jesus Christ has been given a name above every name (Phil.2:9).
 - c. Jesus Christ has been given all things (Rev.5:12).
 - d. Jesus Christ has been both Lord and Christ (Messiah, Savior) (Acts 2:36).
 - e. Jesus Christ has been exalted above all (Jh.3:31).
 - f. Jesus Christ is Lord of both the living and the dead (Rom.14:9).
 - g. Jesus Christ has a more excellent name than the angels (Heb.1:4).
 - h. Jesus Christ has more glory than even the greatest of men (Heb.3:3).
 - i. Jesus Christ is the Alpha and Omega, the first and the last (Rev.1:11).
 - j. Jesus Christ has all things under His feet (Eph.1:22).
 - k. Jesus Christ has all things subject to Him (1Pt.3:22).

1:19 For it pleased the Father that in him should all fulness dwell;— ¹God put everything that He has into Christ, and everything that He is in Christ. This includes all God's character, His nature, and His power. Jesus Christ is filled with all the fullness of God Himself. All that God is, dwells in Jesus Christ. Jesus Christ is fully God in all God's divine nature. The word "*dwelling*" (*katokeo*) means to make permanent abode or to be at home permanently. All the fullness of God was at home in Christ before He came to earth, at home in Him while He was on earth, and shall continue to be at home within Him throughout all eternity. In fact, because of what God the Son has done in coming to earth—dying and rising from the dead—God the Father wants His Son to have the preeminence and it pleases Him that all the fullness of God dwell! The church can please the Father only by praising and serving the Lord Jesus Christ, the One in whom dwells all the fullness of God.

1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; — Sin separated us from God because of Adam and Eve and ²caused man to become spiritually dead. Once Christ went to the cross, by His blood, He had reconciled the Elect of God back to God. "*Therefore being justified by faith, we have peace with God through our Lord Jesus Christ*" Rom 5:1. Romans 5:1 states that those who are saved have peace with God. And in this verse we have peace through the blood of His cross. Therefore, those who are reconciled unto God are brought into the same fellowship

¹ <http://www.easyenglish.info/bible-commentary/col-lbw.htm>
² http://www.scionofzion.com/colossians_1_16_20.htm
<http://www.pitwm.net/pitwm-versebyverse.html>



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Adam and Eve had before they sinned, and that is why the word in the Greek for “reconcile” means “a reconciliation of a former relationship.” We have peace through the blood of His cross. How does the blood of the cross” reconcile us to God?

- The cross was the place where criminals were executed. This means that Jesus Christ died as an unjust criminal, yet He was not a criminal. He did not deserve to die, for He had broken no law. He was not there because of His own sins. He was there dying for someone else’s sins. He was the **Just** dying for the **unJust**. If the Just died for the sins of the unjust, then the unjust is no longer guilty of sin. He is freed from the charge of being a sinner: he is no longer considered unjust; he is considered just. How? by faith. When a person truly believes that the Just Christ died for his unjust sins, God counts it so. Being freed from the charge of sin, the person becomes acceptable to God.

1:20b ...by him, I say, whether they be things in earth, or things in heaven. Let’s turn that around. All things are reconciled to God, whether they be things in earth or things in heaven. This does not mean universal salvation. Scripture does not teach that every person shall be reconciled to God. Those who are not the Elect of God are still at enmity with God, that is, they are still the enemies of God. The next verse makes that clear. Therefore, as we look ahead to the life that will exist in the new heaven and earth, the life of the future will be a life of reconciliation with God. It means that everyone who is there, will be reconciled to God.

1:21 And you, that were sometimes alienated and enemies in your mind by wicked works, yet now hath he reconciled. “You” also refers to us. We were once in that place. “**Alienated**” means that we were estranged from God. “**Enemies**” means we were hostile and at war with God. The seat of hostility is in the mind—the thoughts, attitude, and disposition of our minds by doing wicked works. This indicates willful opposition and personal animosity.

1:22 In the body of his flesh through death, to present you holy, and unblameable and unproveable in his sight:— The sacrificial suffering and death had to happen in the flesh of Jesus, so He could present us as holy, blameless, and unproveable. Christ’s righteousness is our righteousness. all of this through His precious blood.

1:23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven;—³Paul says “IF INDEED YOU CONTINUE...” Once saved (reconciled to God), then the word “IF” says to me can we be lost “IF” we don’t?

1. What about “the security of the believer?”

1) Though the Bible does teach the security of the BELIEVER

2) It also teaches the insecurity of the UNBELIEVER

3) And it teaches that a BELIEVER, if not diligent, can become an UNBELIEVER! (He 3:12-15; 16-4:2, 11)

2. And so, Paul emphasizes that we must “continue in the faith”, which involves:

a. Being “grounded and steadfast” (thus the need for follow-up)

b. “not moved away from the hope of the gospel,” which can occur through:

1) Error or false doctrine (2Pet. 3:17).

2) Temptations to sin (2Pet. 2:20-22).

3) Trials and hardships in life (Rev. 2:10).

1:23b ...whereof I Paul am made a minister;— Now, Paul talks about his source. He often defended his right to speak for God. Every time he said, “*I am an Apostle,*” he was saying, “*I am a sent one from God.*” At the end of *Colossians 1:23* he says, “*...I, Paul, am made a minister.*” In other words, he didn’t choose to become a minister, God made him a minister. That fact gave him credibility and punch in

³ http://executableoutlines.com/col/col_05.htm

<http://www.pitwm.net/pitwm-versebyverse.html>

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speaking to the Colossians. When Paul referred to his ministry, he was defending his right to speak for God--to establish his authority. Paul wanted the people to hear him as the spokesman for God--not as a self-styled, self-appointed, non-credentialed teacher like so many that existed in the world. So, he repeatedly accredited his ministry.

III. COLOSSIANS 1:24-28

1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ's in my flesh for body's sake, which is the church. Paul was in prison when this Epistle was written, being a minister of the gospel of Christ, was not ashamed of his imprisonment, but was willing to rejoice in his suffering to fulfill his God given task. As we serve the Lord Jesus Christ with the recognition that God has called us, what kind of attitude should we have? What spirit should we have? Paul answers this in the first three words of verse 24 "Now I rejoice...." What's the spirit of the ministry? Joy. The spirit of the ministry is joy. Whatever ministry you have been given is to be enjoyed.

He's simply saying that suffering is unavoidable in bringing the Good News of Christ to the world. When we suffer, Christ feels it with us. But this suffering can be endured because it changes lives and brings people into God's kingdom. There are two needs of the church:

1. The need for a minister who will tirelessly labor for the church, that is, for the body of Christ.
2. The need for believers who will tirelessly labor for the church, that is, for the body of Christ.
 - The church needs a minister (servant) who will willingly suffer for others.

When Christ was upon the earth, He loved the church and gave Himself for it; therefore, He poured out His heart and life for the church, that is, for believers. Christ ministered, served, worked, labored, and did it all laboriously. Christ bore whatever was necessary in order to build the church. And in so doing He left the pattern for all those who would follow after Him. Serving the church in this world is not easy. The believer knows that without Christ, men are lost and doomed to judgment. Therefore he suffers whatever burden and pain necessary to reach and grow people. So Christ's afflictions are not yet complete. His "body" will still suffer until the day that we are caught up to be with Him for eternity. Part of the reason that Paul rejoiced was because he was counted worthy to share in the sufferings of Christ. According to this verse, Paul endured his suffering for the sake of the church--to win people to Christ and then to mature them in Christ. And he certainly paid a price. What benefit do people get from ministers? There is much benefit to having the Word of God presented to us, and that is, having the complete Word preached to us.

1:25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfill the word of God;—"Dispensation" means the divine appointed order'; stewardship; commission. So, Paul was the divine appointed steward of God who was made a minister to make the Word fully known to the Gentiles.

- The church needs a minister who has been chosen by God to proclaim the Word of God. 1:25 Paul was made a minister by God. He was not in it because:

- He thought it was a good profession to enter. No!
- Some friends thought he would make a good minister. No!
- He had the natural talents for the ministry. No!

What an enormous call and responsibility, yet it comes from God; therefore, it must be fulfilled by God. Paul was chosen to carry out, minister the Word of God, that is, to make the Word of God fully known.

1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory. God has kept this secret for centuries and generations past, but now at last it has pleased him to tell it to those who love Him and live for Him, and the riches and glory

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of His plan are for the Gentiles too. And this is the secret: that Christ in your hearts is your only hope of glory.

- The church needs a minister who will share the great mystery of God—the glorious message of "Christ in you, the hope of glory." 1:26-27

What does this mean? You see the false teachers in the Colossian church believed spiritual perfection was a secret and hidden plan that only a few privileged people would discover. Their secret plan was meant to be exclusive. However, Paul calls God's plan "*the mystery*", a secret, not in the sense that only a few would understand, but because it was hidden until Christ came. Remember that the word "*mystery*" means secret, some secret that God was not able to reveal to the world until man had been prepared to receive it. "...now made manifest to His saints." Who could have imagined that God's secret plan was to have His Son Jesus Christ, live in the hearts of all who believed in Him? Christ was made known to and dwells in the Gentiles; that is, it is not limited by racial or national lines. The critical fact is that it is now revealed: it cannot only be known, but known by many persons.

When God sent His Son Jesus Christ into the world to die for man, God showed the world that He loves every person equally. He does not favor anyone—not one person—much less a class or nation of people. Every person can now approach God and become acceptable to Him through His Son, Jesus Christ, the hope of glory. Jesus Christ is the mystery of God, and it is Jesus Christ that reveals God to men.

- When people look at Jesus Christ, they see God.
- When people come to know Jesus Christ, they come to know God personally.

Once a person approaches God through Jesus Christ, God places His Spirit within the person's heart.

1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:—

- The church needs a minister who will preach Christ, and warn and teach every man.
 - **The minister is to preach Christ.**

Man needs the preached Word of Christ. Man has always proclaimed principles, ideas, theories, positions, rules, codes, morals, laws, philosophies, institutions, and religions. This is not the minister's proclamation. He is to preach a Person, not things, no matter how good they may be.

- **The minister is to warn every man.**

Man must be warned: he cannot enter glory unless Christ is in him. No man is perfect; no man has enough righteousness to make himself acceptable to God. Man cannot earn or do enough righteousness to become perfect. Man's only hope is Christ, for Christ alone is righteous; Christ alone is perfect. Man must be warned.

- **The minister is to teach every man.**

It is not enough to warn men. Man must be taught. Once they respond to the warning by inviting Christ into their hearts, they have to be taught. They need to learn how to live out the great teachings of Christ. The minister is to teach in all wisdom.

- **The minister is to present every man perfect in Christ.**

Man must dwell. It is the Good News presented to every man that completes; matures, and perfects them because of what Christ has done in their lives.

NOT APART OF THE LESSON VERSE 29

1:29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

- The church needs a minister who will labor and work—strive laboriously, depending upon Christ's power working in him mightily.

The word "*labor*" (kopiao) means to toil and to struggle in labor and work to the point of exhaustion, fatigue, and pain. It is a picture of an athlete struggling, agonizing, and pushing himself well beyond

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his capacity in order to achieve his objective. The word "**working**" (*energeia*) means energy and efficiency, and is only used of superhuman power (Wuest). In this case, it is the power of Christ! When the minister has gone as far as he can, Christ steps in and infuses energy and power into his body—an energy and power that works in him mightily. The only way to experience this physical energy and power of Christ is to use all of your own strength; being completely empty. Paul depended upon God in his labors! He realized that without God he was nothing, and could do nothing worth lasting. So, he always looked to God for help in accomplishing his goal. If we will view ourselves as Paul viewed himself, as a servant and steward, consider your suffering for your brethren a great privilege and source of joy, then we will be convinced that we gladly devote ourselves to the same goal Paul had!

SUMMARY:

1:15-29 ⁴ In these verses we find Paul explaining the relationship of Jesus Christ to *creation*.

1. He existed before creation (1:15). The "Firstborn" cannot be a part of *creation* if He created "all things." This means that He preceded the whole *creation* and He is Sovereign over all *Creation*.
2. He created all things (1:16). "Through Him all things were made" (Jh.1:3). This includes all things in heaven and earth.
3. All things exist for Him (1:16b). Christ is not only the one through whom all things came into being, but also the one by whom they continue to exist. Everything in *creation* exists for Him.
4. He holds all things together (1:17). Jesus Christ not only made all things, He controls all things and by Him all things are held together. Even though rulers (human or spiritual) may oppress us, they are what they are by God's permission and power; they can do nothing except He permits it (Rom.13:1-7). This is certainly comforting for us to know.
5. He is the head of the Church (1:18). No believer on earth is the head of the church. This position is reserved exclusively for Jesus Christ. Therefore, no denomination or local assembly can claim to be "the only body of Christ", because that body is composed of all true believers.

⁵If there is to be *reconciliation* between God and man, the initiative and action must come from God. The false teachers in Colosse said that the angels could in some way bring men closer to God. But we know that it was only through the blood of Christ that peace was made between God and man. All things are reconciled to God, whether they be things in earth or things in heaven. (1:19-20). Religion is man seeking God; Christianity is God seeking man (II Cor.5:18-20).

²¹Paul speaks to say, at one time they were alienated, estranged, hostile and at war with God is in the seat of their minds—the thoughts attitude, yet now they have been reconciled in the body of Christ's flesh through death. ²² They were presented holy, and blameless and unaccusable in His sight, that is, ²³ if they continue in the faith grounded and settled, and not moved away from the hope of the gospel, which they had heard, and which was preached to every creature under heaven, where Paul was made a minister (1:21-23).

⁴ <http://www.family-times.net/commentary/colossians-115/>

⁵ <http://www.family-times.net/commentary/colossians-119/>

<http://www.pitwm.net/pitwm-versebyverse.html>

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24 Paul was in prison when this Epistle was written, but he rejoices in his sufferings for them, to fulfill his God given task for them. He is finishing up the remainder of Christ's suffering for His body, the Church!
25 Paul says it again that he was made a minister at this appoint time to complete the preaching of His Word to them. 26-27 God has kept this secret for centuries and generations past, but now at last it has pleased him to tell it to those who love Him and live for Him, and the riches and glory of His plan are for the Gentiles too. And this is the secret: that Christ in your hearts is your only hope of glory. 28 The preached Word goes forth, warnings go forth, and teachings go forth to every man in all wisdom; that every man may be presented perfect in Christ Jesus because of what Christ has done for each of them. 29 Paul says he able to do this work that he labors after because he relies on the power and mighty work of Christ working in him! (1:24-29)

APPLICATION:

Very simply, the Will of God is to give thanks, to do right, and not to do wrong. We can't help but be in awe of Jesus Christ and His greatness. He has done so much for us and He is who He says He is. He is the Preeminent, Supreme, Self-existent, Messiah, and Head of all Creation! Accept His Love and Salvation today! Start yielding to Him. His Holy Spirit will lead and guide you. When you hear God's leading, do it - before you change your mind.